

#### Board of County Commissioners Agenda Request

3A
Agenda Item #

Requested Meeting Date: 06/25/2024

Title of Item: Minnesota Power Presentation

| ✓ REGULAR AGENDA  | Action Requested:                     | Direction Requested   |
|---|---------------------------------------|---|
| CONSENT AGENDA  | Approve/Deny Motion                   | ✓ Discussion Item   |
| INFORMATION ONLY  | Adopt Resolution (attach dr. *provide | aft) Hold Public Hearing* e copy of hearing notice that was published |
| Submitted by:<br>Jessica Seibert  |                                       | Department: Administration  |
| Presenter (Name and Title): Zach Golkowski and Mike Putney                |                                       | Estimated Time Needed: 20 min.  |
| Summary of Issue:   |                                       |   |
|   |                                       |   |
|   |                                       |   |
|   |                                       |   |
|   |                                       |   |
|   |                                       |   |
|   |                                       |   |
|   |                                       |   |
|   |                                       |   |
| Alternatives, Options, Effects on Others/Comments:                        |                                       |   |
|   |                                       |   |
|   |                                       |   |
| Recommended Action/Motion:  |                                       |   |
|   |                                       |   |
| Financial Impact:   |                                       | (   |
| Is there a cost associated with this What is the total cost, with tax and |                                       | No  |
| Is this budgeted?   | No Please Exp                         | lain:   |
|   |                                       |   |
|   |                                       |   |

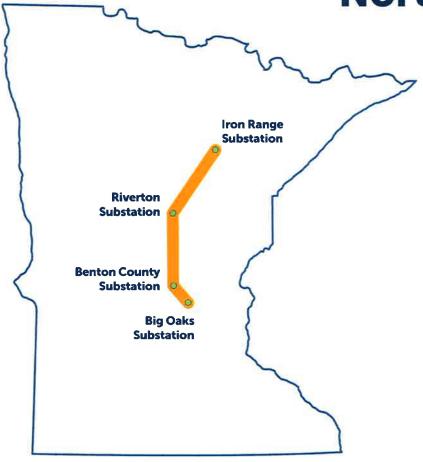
# **Northland Reliability Project**



# **Project Updates**

Aitkin County, June 2024

## **Northland Reliability Project**







**Double-circuit** 345-kV line

Over 85% co-located with existing HVTL

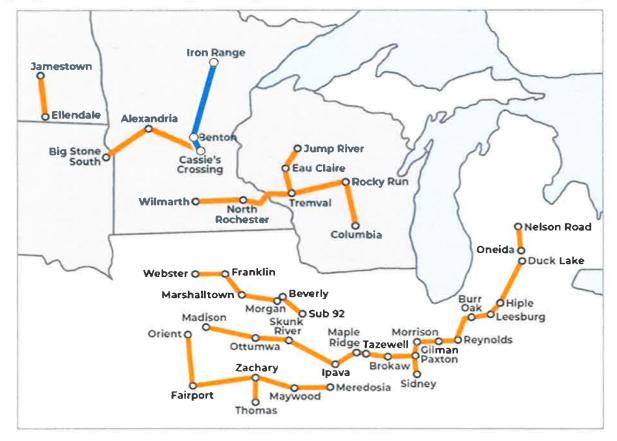
180 miles

**Expanded and new** substations





# MISO-approved project: part of a regional plan





# Fulfilling a need



#### **Maintaining** reliability

Provide system support as energy resources continue to evolve.



#### **Enabling** clean energy

Increase capacity to safely and reliably deliver clean energy from where it's produced to where it's needed by our customers and members.



#### Strengthening resiliency

Enhance system resiliency during extreme weather events.



#### **Enhancing** flexibility

Plan proactively to meet changing customers' and members' power needs due to decarbonization and electrification.





## Two main project segments

- Segment one: Iron Range Substation to Cuyuna Series Comp Station to **Benton County Substation**
- Segment two: Benton County Substation to Big Oaks Substation







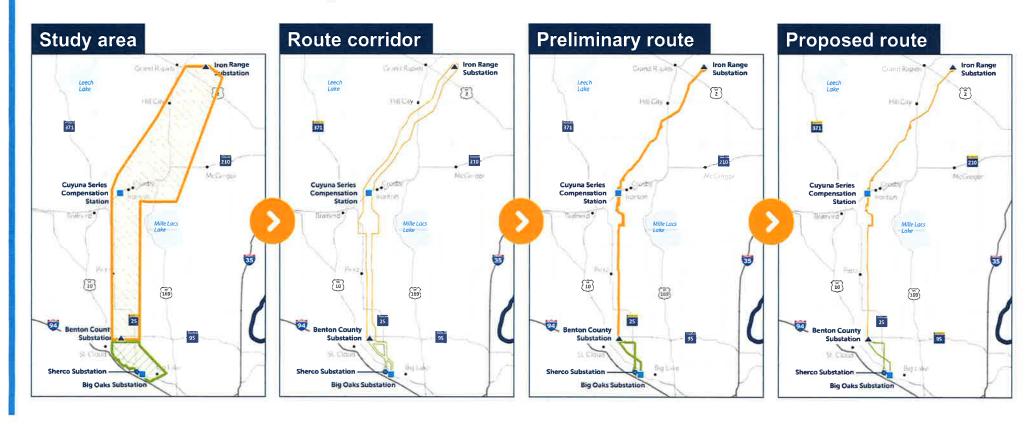


## Our routing process & input opportunities

**Filed Certificate Define route** Define Identify **Define study** of Need and preliminary corridor proposed area **Route Permit to** route route **Minnesota Public Utilities** Commission (Aug 4, 2023) We are here **Engagement** opportunities during **PUC Process Public engagement** 



## **Route Development**







Proposed Route – Aitkin County





Route Alternatives - Aitkin County





# State Regulatory Process

- August 2023 Submitted a joint Certificate of **Need and Route Permit Application** to the Public Utilities Commission (PUC)
- October 2023 PUC/Department of Commerce (DOC) public scoping meetings
  - Collected public feedback on the proposed routes and consider route alternatives
  - Identified route alternatives being evaluated in the Environmental Assessment (EA)



#### Visit

edockets.state.mn.us

- Certificate of Need: docket 22-416
- Route Permit: docket 22-415



# State Regulatory Process



- June 2024 DOC publish EA
- July 2024 Administrative Law Judge (ALJ) hold public hearings across the project area
- Fall 2024 ALJ report with recommendations to the PUC
- Late 2024 PUC decision on route permit

#### Visit

edockets.state.mn.us

Certificate of Need: docket 22-416

Route Permit: docket 22-415



# Field Surveys

**Started** October 2023



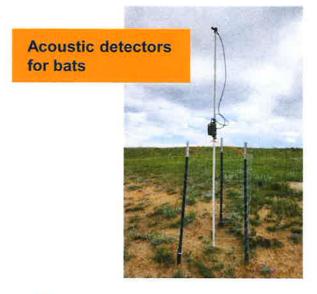
**Continuing** May - November 2024



**Continuing** Into 2025

\*Landowner notices provided in advance of surveys









#### **Real Estate Process**





**Right-of-entry** 2023 - 2024



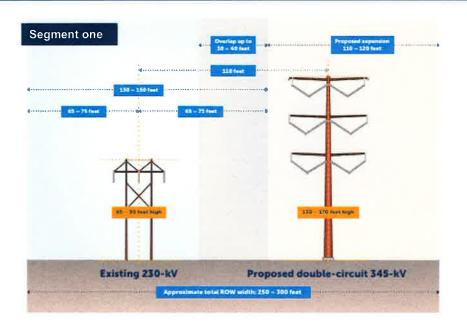
**Easements** 2024 - 2026

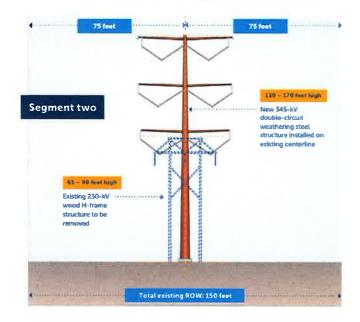


Construction 2025 - 2030



Restoration 2027 - 2031









# **Upcoming Project Milestones**



PUC/DOC EA and public hearing



Engineering design for substations and transmission line



State and federal permitting efforts



Environmental field surveys in Segment 1 in Spring and Fall 2024



Anticipate construction starting on Segment 2 in Fall 2025





### **Northland Reliability Project**





### **Connect with us!**



northlandreliabilityproject.com



Call our hotline at 218-864-6059



Send us an email at <a href="mailto:connect@northlandreliabilityproject.com">connect@northlandreliabilityproject.com</a>